

### Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

**\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to [BTOP\\_LCR@wv.gov](mailto:BTOP_LCR@wv.gov) for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\***

|  |                             |                |              |
|--|-----------------------------|----------------|--------------|
| Community Anchor Institution (CAI) Tenant: | Hampshire County Courthouse | County:        | Hampshire    |
| Customer:                                  | State of WV - BTOP Funding  |                |              |
| LCR #:                                     | BB14A01                     | FTR Project #: | 1205229      |
| State Contact:                             | Cindy Smith                 | FTR Contact:   | John Tipton  |
| Telephone #:                               | 304.957.6905                | Telephone #:   | 304-788-0307 |

| Address:  | 66 North High Street, Romney, WV 26757 | Building Type: (Select from drop-down): | Permanent Governmental     |                     |                     |                 |                  |                    |                   |                                |
|---|--|---|----------------------------|---------------------|---------------------|-----------------|------------------|--------------------|-------------------|--------------------------------|
| CO:   | Romney                                 | GPS Start:                              | 39.3425 / -78.7551         |                     |                     |                 |                  |                    |                   |                                |
|   |  | GPS Stop:                               | 39.3422 / -78.7561         |                     |                     |                 |                  |                    |                   |                                |
| Brief description of the special construction work.<br>Place 795 of 144 count fiber cable, 250' of 48 count fiber cable and one 48 port wall mounted FDP. |  |   |                            |                     |                     |                 |                  |                    |                   |                                |
| Description   | Acct code                              | Footage / Quantity                      | Pathways (existing or new) | Material Investment | Engineering Dollars | Placing Dollars | Splicing Dollars | Vendor/ Contractor | Total             | Reinforcement/Reusability      |
| Aerial  | 2421-201                               | 895                                     | Existing                   | \$1,790             | \$1,253             | \$1,504         | \$788            | \$1,343            | \$6,676.70        | 100% reusable non-feeder route |
| Entrance  | 2421.201                               | 150                                     | Existing                   | \$375               | \$500               | \$350           | \$500            | \$0                | \$1,725.00        | Entrance cable                 |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
|   |  |   |                            |                     |                     |                 |                  |                    | \$0.00            |                                |
| <b>TOTAL</b>  |  | <b>1,045</b>                            |                            | <b>\$2,165.00</b>   | <b>\$1,753</b>      | <b>\$1,854</b>  | <b>\$1,288</b>   | <b>\$1,342.50</b>  | <b>\$8,401.70</b> |                                |

**BTOP Specific Information:**

| Breakdown of Material Investment                    | Fiber Counts:  | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual) |   |                |            |  |
|---|--|---|---|----------------|------------|--|
| 1045' fiber cable<br>one wall mounted FDP in School | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Broadband use</td> <td>49-96, RMNY LIBRARY<br/>97-144, HAMPSHIRE COURTHOUSE</td> </tr> <tr> <td>extra capacity</td> <td>1-48, DARK</td> </tr> </table> | Broadband use   | 49-96, RMNY LIBRARY<br>97-144, HAMPSHIRE COURTHOUSE | extra capacity | 1-48, DARK | This fiber will be terminated in the Romney CO and Hampshire County Courthouse<br>LCR=1045' fiber cable<br>Spreadsheet=1000' fiber cable<br>Difference=45' Inaccurate estimating<br>Environmental Impact=1045' fiber existing path |
| Broadband use                                       | 49-96, RMNY LIBRARY<br>97-144, HAMPSHIRE COURTHOUSE  |   |   |                |            |  |
| extra capacity                                      | 1-48, DARK   |   |   |                |            |  |

**I hereby certify the estimates contained on this LCR approval form are true and accurate.**

  
 Signature: Mark M. ... Frontier Representative Date: 6/15/2011

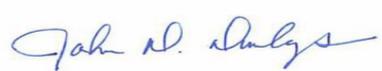
**DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY**

**Special Award Conditions: (programmatic)**

|    |                             |
|----|-----------------------------|
| NA | SHPO Clearance              |
| NA | WVDEP Storm Water Clearance |
| NA | COE Clearance               |
| NA | WVDNR Clearance             |
| X  | USFWS Clearance             |

*I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to; signage, environmental assessment, etc.*

  
 Signature: Teresa A. Schuller, Environmental Project Manager Date: 6/27/2011

  
 Approved: \_\_\_\_\_ Signature: John D. Dunlap, Director Infrastructure Design and Operations Date: 6/30/2011

  
 Approved: X Signature: Michael L. Todorovich, Project Investigator/Project Director Date: 6/30/2011